**ECONOMIC DEVELOPMENT AUTHORITY**

**AGENDA**

**May 10, 2016**

**County Office Building**

**4:00 P.M., Room 241, 2ND Floor**

1. **Establish Quorum and Call to Order**

2. **Approval of Minutes:** April 12, 2016

3. **Old Business**

1. Update on ordinance amendment process & timeline (Greg Kamptner)
2. Revised loan agreement for Lewis & Clark Exploratory Center (Greg Kamptner)
3. Business Appreciation Month event

4. **New Business**

1. Special meeting for bond refunding: Westminster-Canterbury of the Blue Ridge

5. **Other Matters**

6. **Adjourn**