**ECONOMIC DEVELOPMENT AUTHORITY**

**AGENDA**

**October 18, 2016**

**County Office Building**

**4:00 P.M., Room 235, 2ND Floor**

1. **Establish Quorum and Call to Order**

2. **Approval of Minutes:** September 13, 2016

3. **Old Business**

1. Update on Memorandum of Understanding between BOS and EDA

4. **New Business**

1. Presentation: Community Investment Collaborative

Stephen Davis, CIC President

5. **Other Matters**

6. **Adjourn**